| <u></u> | District of I | Court Conors | Eastern Division |
|--|---|-------------------|--|
| Inre 13 Foods 4 | · | Case No | Eastern Division 16-320-21. |
| Debtor | | hapter [1 | |
| ENTITIES IN HOLDS A SI This is the report as of entities in which the estate ho | WHICH THE ESTATE OF [PUBSTANTIAL OR CONTROL February 20/7 on the value, open- lids a substantial or controlling in the value of Debtor] holds a substantial or controlling in the value of Debtor] | VAME OF LLING INT | DEBTOR] FEREST FOSTITUTE OF THOSE |
| Name of Entity | Interest of the Estate | Tab# | The second secon |
| P3 Foods LLC. | P3 Foods LLC | | |
| *** | | L | Autopholiscon and the second and the |

This periodic report (the "Periodic Report") contains separate reports ("Entity Reports") on the value, operations, and profitability of each entity listed above.

Each Entity Report shall consist of three exhibits. Exhibit A contains a valuation estimate for the entity as of a date not more than two years prior to the date of this report. It also contains a description of the valuation method used. Exhibit B contains a balance sheet, a statement of income (loss), a statement of cash flows, and a statement of changes in shareholders' or partners' equity (deficit) for the period covered by the Entity Report, along with summarized footnotes. Exhibit C contains a description of the entity's business operations.

THIS REPORT MUST BE SIGNED BY A REPRESENTATIVE OF THE TRUSTEE OR DEBTOR IN POSSESSION.

The undersigned, having reviewed the above listing of entities in which the estate of [Debtor] holds a substantial or controlling interest, and being familiar with the Debtor's financial affairs,

verifies under the penalty of perjury that the listing is complete, accurate and truthful to the best of his/her knowledge.

[If the Debtor is an individual

| Date; | 316/17 |
|-----------------|--|
| | |
| | Signature of Authorized Individual |
| | Anthony Pendolino |
| | Name of Authorized Individual |
| | CEO, P3 FOODS LLC |
| | Title of Authorized Individual |
| or in a joint c | ase] |
| | Signature(s) of Debtor(s) (Individual/Joint) |
| | Signature of Debtor |
| | Signature of Joint Debtor |

B 25C (Official Form 25C) (12/08)

MONTH?

UNITED STATES BANKRUPTCY COURT

| ln | P3 Foods LLC Debtor | 3 | Case No. | 16320 | 21 | |
|-------|--|--|-----------------|----------------|----------------|----------|
| | | | Small Business | Case under Cha | pter [] | |
| | SMALL BUS | INESS MONTHLY OPE | RATING REPO | RT | | |
| M | onth February 2017 | | Date filed: | OchBer | 6+6 | 1016 |
| 1,.11 | onth: February 2017 no of Business: Burger King Fr | ranchise | NAISC Code: | 122513 | } | |
| AC | ACCORDANCE WITH TITLE 28, SECTION RJURY THAT I HAVE EXAMINED THE FO COMPANYING ATTACHMENTS AND, TO PRRECT AND COMPLETE. | OLLOWING SMALL BUSIN | JESS MONTHLY (| OPERATING DI | PODT AX | my Telep |
| mg m | SPONSIBLE PARTY. | AND THE RESERVE AND THE PARTY OF THE PARTY O | | | | |
| An | thony Pendolino, CEO, P | 3 Foods. LLC | | | | |
| Qı | uestionnaire: (4l] questions to be answered on l | behulf of the debtor.j | | | Yes | No |
| 1 | IS THE BUSINESS STILL OPERATING? | | | | ^(X) | J |
| 2. | HAVE YOU PAID ALL YOUR BILLS ON | N TIME THIS MONTH? | | | X | a |
| 3. | DID YOU PAY YOUR EMPLOYEES ON | TIME? | | | A | |
| 4. | HAVE YOU DEPOSITED ALL THE REC THIS MONTH? | EIPTS FOR YOUR BUSINE | SS INTO THE DIP | ACCOUNT | (23 | O |
| 5. | HAVE YOU FILED ALL OF YOUR TAX MONTH | RETURNS AND PAID ALL | OF YOUR TAXE | STHIS | Ø | |
| 6. | HAVE YOU TIMELY FILED ALL OTHE | R REQUIRED GOVERNME | NT FILINGS? | | Ø | П |
| 7. | HAVE YOU PAID ALL OF YOUR INSUE | RANCE PREMIUMS THIS N | MONTH? | | % | П |
| 8. | DO YOU PLAN TO CONTINUE TO OPE | RATE THE BUSINESS NEX | T MONTH? | | Ø | - |
| Q | ARE YOU CURRENT ON YOUR QUART | TERLY FEE PAYMENT TO | THE U.S. TRUSTI | EE? | A) | П |
| 10. | HAVE YOU PAID ANYTHING TO YOUR MONTH? | R ATTORNEY OR OTHER | PROFESSIONALS | THIS | J | Ø |

11. DID YOU HAVE ANY UNUSUAL OR SIGNIFICANT UNANTICIPATED EXPENSES THIS

13. DO YOU HAVE ANY BANK ACCOUNTS OPEN OTHER THAN THE DIP ACCOUNT?

ASSETS TO ANY BUSINESS RELATED TO THE DIP IN ANY WAY?

12. HAS THE BUSINESS SOLD ANY GOODS OR PROVIDED SERVICES OR TRANSFERRED ANY

D

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| | | | Page 2 |
|-------|--|------|------------------------------------|
| B 250 | C (Official Form 25C) (12/08) | | |
| 14. | HAVE YOU SOLD ANY ASSETS OTHER THAN INVENTORY THIS MONTH? | | Ì |
| 15. | DID ANY INSURANCE COMPANY CANCEL YOUR POLICY THIS MONTH? | | × |
| 16. | HAVE YOU BORROWED MONEY FROM ANYONE THIS MONTH? | | r x i |
| 17. | HAS ANYONE MADE AN INVESTMENT IN YOUR BUSINESS THIS MONTH? | | Ж |
| 18. | HAVE YOU PAID ANY BILLS YOU OWED BEFORE YOU FILED BANKRUPTCY? | | X |
| | TAXES | | |
| DO | YOU HAVE ANY PAST DUE TAX RETURNS OR PAST DUE POST-PETITION TAX | П | A. |
| | JIGATIONS? | | 7 |
| BE I | ES, PLEASE PROVIDE A WRITTEN EXPLANATION INCLUDING WHEN SUCH RETURNS WILL FILED, OR WHEN SUCH PAYMENTS WILL BE MADE AND THE SOURCE OF THE FUNDS FOR PAYMENT. | | |
| | (Exhibit A) | | |
| | INCOME | | |
| SHC | ASE SEPARATELY LIST ALL OF THE INCOME YOU RECEIVED FOR THE MONTH. THE LIST OULD INCLUDE ALL INCOME FROM CASH AND CREDIT TRANSACTIONS. (THE U.S. TRUSTEE WAIVE THIS REQUIREMENT.) | | |
| | TOTAL INCOME | s 7 | 137290 |
| | SUMMARY OF CASH ON HAND | | ` |
| | Cash on Hand at Start of Month | \$ / | 2600 |
| | Cash on Hand at End of Month | \$ / | 2600 |
| PLE | EASE PROVIDE THE TOTAL AMOUNT OF CASH CURRENTLY AVAILABLE TO YOU TOTAL | \$ 3 | 2600 2600 362574 |
| | (Exhibit B) | | |
| | EXPENSES | | |
| ACC | ASE SEPARATELY LIST ALL EXPENSES PAID BY CASH OR BY CHECK FROM YOUR BANK COUNTS THIS MONTH. INCLUDE THE DATE PAID, WHO WAS PAID THE MONEY, THE POSE AND THE AMOUNT. (THE U.S. TRUSTEE MAY WAIVE THIS REQUIREMENT.) | | |
| | TOTAL EXPENSES | s (| 051864 |
| | (Exhibit C) | | , |
| | CASH PROFIT | | |
| INC | OME FOR THE MONTH (TOTAL FROM EXHIBIT B) | \$ | 737290 |
| EXP | ENSES FOR THE MONTH (TOTAL FROM EXHIBIT C) | \$ | 737290 6518 6 4 85426 |
| | (Subtract Line C from Line B) CASH PROFIT FOR THE MONTH | \$ | 85426 |

Page 3

B 25C (Official Form 25C) (12/08)

UNPAID BILLS

PLEASE ATTACH A LIST OF ALL DEBTS (INCLUDING TAXES) WHICH YOU HAVE INCURRED SINCE THE DATE YOU FILED BANKRUPTCY BUT HAVE NOT PAID. THE LIST MUST INCLUDE THE DATE THE DEBT WAS INCURRED, WHO IS OWED THE MONEY, THE PURPOSE OF THE DEBT AND WHEN THE DEBT IS DUE. (THE U.S. TRUSTEE MAY WAIVE THIS REQUIREMENT.)

TOTAL PAYABLES \$ 72,000 trade

vendors are currently due weekly

MONEY OWED TO YOU

(Exhibit D)

PLEASE ATTACH A LIST OF ALL AMOUNTS OWED TO YOU BY YOUR CUSTOMERS FOR WORK YOU HAVE DONE OR THE MERCHANDISE YOU HAVE SOLD. YOU SHOULD INCLUDE WHO OWES YOU MONEY, HOW MUCH IS OWED AND WHEN IS PAYMENT DUE. (THE U.S. TRUSTEE MAY WAIVE THIS REQUIREMENT.)

TOTAL RECEIVABLES \$

(Exhibit E)

BANKING INFORMATION

PLEASE ATTACH A COPY OF YOUR LATEST BANK STATEMENT FOR EVERY ACCOUNT YOU HAVE AS OF THE DATE OF THIS FINANCIAL REPORT OR HAD DURING THE PERIOD COVERED BY THIS REPORT.

(Exhibit F)

| EMPLOYE |
|---------|
|---------|

NUMBER OF EMPLOYEES WHEN THE CASE WAS FILED? NUMBER OF EMPLOYEES AS OF THE DATE OF THIS MONTHLY REPORT?

PROFESSIONAL FEES

BANKRUPTCY RELATED:

PROFESSIONAL FEES RELATING TO THE BANKRUPTCY CASE PAID DURING THIS REPORTING PERIOD?

TOTAL PROFESSIONAL FEES RELATING TO THE BANKRUPTCY CASE PAID SINCE THE FILING OF THE CASE?

NON-BANKRUPTCY RELATED:

PROFESSIONAL FEES NOT RELATING TO THE BANKRUPTCY CASE PAID DURING THIS REPORTING PERIOD?

TOTAL PROFESSIONAL FEES NOT RELATING TO THE BANKRUPTCY CASE PAID SINCE THE FILING OF THE CASE?

Page 4

B 25C (Official Form 25C) (12/08)

PROJECTIONS

NA

COMPARE YOUR ACTUAL INCOME AND EXPENSES TO THE PROJECTIONS FOR THE FIRST 180 DAYS OF YOUR CASE PROVIDED AT THE INITIAL DEBTOR INTERVIEW.

| | Projected | Actual | Differ | ence |
|-------------|---|----------------|--------|--|
| NCOME | \$ | \$ | \$ | |
| EXPENSES | \$ | \$ | \$ | Transfer Contract of the Contr |
| CASH PROFIT | \$ | \$ | \$ | and the same of th |
| | | | | |
| | | | | |
| OTAL PROJEC | TED INCOME FOR TH | IE NEXT MONTH: | | \$ |
| | TED INCOME FOR TH TED EXPENSES FOR ' | | | \$ \$ |

ADDITIONAL INFORMATION

PLEASE ATTACH ALL FINANCIAL REPORTS INCLUDING AN INCOME STATEMENT AND BALANCE SHEET WHICH YOU PREPARE INTERNALLY.

| C Total Assets | RS6 Franchise Fee | 1 Leasehold Improvements | 7 Total Fixed Assets | | Pixed Assets Furniture, Fixtures & Equipment | D Tota Current Assets | 8 Total Cash in Bank | Store 13662 | LL Store 4669 | | d O Store 3970 | cu | m | er | | | Main | Ent Pag Bash in Bank | tered (e 7 otal Cash on Hand | of Store 13662 | 9 | 23 Store 4006 | 3/1 Store 3970 | 7 Store 3519 | | 1: Store 2794 | O6 Store 2423 | 55 Store 139 | Ca | Current Assets | Desc Assets | c M | 1ai | n | | |
|-----------------------------|-------------------|--------------------------|----------------------|--------|--|---------------------------|----------------------|-------------|---------------|-------------|----------------|-------------|-------------|-------------|-------------|--------------|-------------|----------------------------|---------------------------------|----------------|-------|---------------|----------------|--------------|-------|---------------|---|-----------------------------------|----|---------------------|-------------------------|------------------------------|------------------|------------------------|---------------|---------------|
| ₩ | S | ·s | Ş | S | \$ | κ۶. | s | | | | | | | | | 10- | | | ·s. | S | ₹\$ | ·(/)- | ts. | ·s | ·Cr | S | S | ·s> | | | | | | | | |
| 1,870,352 | 25 | 32 | 1,069 | 2 | 1,04 | 47 | 46 | \$35,618,00 | \$24,7 | \$26,4 | \$60,9 | \$41,7 | \$42,3 | \$33,5 | \$44,7 | 132,0 | \$23,1 | | | | | | | | | | | | | | | | | | | |
|),352 | 25,000 | 322,473 | 1,069,572 | 22,000 | 1,047,572 | 478,307 | 465,707 | 18,00 | \$24,798,00 | \$26,440.00 | \$60,907.00 | \$41,779.00 | \$42,358.00 | \$33,902.00 | \$44,752.00 | \$132,045.00 | \$23,108.00 | | 12,600 | 1,400 | 1,400 | 1,400 | 1,400 | 1,400 | 1,400 | 1,400 | 1,400 | 1,400 | | | | (See Notes | Febr | (Debto | <i>T</i> -c | o o |
| Total Liabilities & Capital | Capital | | | | | Total Current Liabilities | | | | | | | | | | | | | | | | | | | | | THE CONTROL OF MANAGED AND ADDRESS OF STATE OF THE CONTROL OF THE | Accounts/Notes Payable-Pre Filing | | Current Liabilities | Liabilities and Capital | (See Notes to Balance Sheet) | February 28,2017 | (Debtor in Possession) | Rajance Sheet |) Tronger (T) |
| \$ 1,870,352 | \$ (600,670) | | | | | \$ 2,471,022 | | | | | | | | | | | | | | | | | | | | | , , , , , , , , | \$ 2,471,022 | | | | | | | | |

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| Note: Taks Consolidated and individual ratore Income Statement all were prepared on a cash basis with supporting documentation from Actual february 2017 Bank Statements obtained from US Sank. The Burger King Rents, Royallies and Adventising due for February | NetCash Flow | Total Note Payments | NFA | Leaf | Elements | Note Payments American Express | Cash Net income from Operations | Total General & Administratve Expenses | Segnity | Pest Control | Fourment Sental | Chair State lakes | Rent | Utilities/Comcast | Uniforms | SHCGW POS System) | Show Blow | Maintenance & Repairs | Accepting & financial Services | instrance | Llonge & Permits | United States Trustee | Tony Pendoline | Bank Charres | Payloli Processing-All Stores | Credit Card & Bank ChargesCharges | General & Administrative Expenses | Total Burger King Expenses | BK iump Sum Payments | Advertising/(m/spending | Real Estate Taxes | Rent | Burger King Expenses | Total Labor | PRINCE LAXES | CEO Expenses | CEO | General Managers | Regional Managers | Store Managers | Labor | SEAST AND | | Cost of Goods Sold | GrossSales | Store Numbers |
|---|--------------|---------------------|----------|----------|----------|--------------------------------|---------------------------------|--|---------|--------------|-----------------|-------------------|----------|-------------------|----------|-------------------|-----------|-----------------------|--------------------------------|----------------|------------------|-----------------------|----------------|--------------|-------------------------------|-----------------------------------|-----------------------------------|----------------------------|----------------------|-------------------------|-------------------|----------------|----------------------|-------------|--------------|--------------|----------|------------------|-------------------|----------------|-------|-------------|--------|--------------------|-------------|---|
| store in | ·s | 155 | s | V: | vs : | io. | 10 | th. | , | in e | ns | n v | 10 | s | w. | 5 | A 4 | s to | ·ss | t/A | in . | to 1 | ne | n u | · w | ÷,n | | 4 | · es | ₩. | w. | en en | | v. | v | o to | 40 | s | so. | u u | | 4 | • | 4 | 40 | AllS |
| icome Statem ained from US | 88,278 | 35,524 | 4,910 | 581 | 17,081 | 12 952 | 123,807 | 113,371 | | 5 10 | 067.70 | 1,927 | 9,000 | 14,037 | | | 6 387 | 3,387 | • | • | | 9747 | 1350 | 1,251 | 1,575 | 5,667 | | 1,199 | | 1,199 | | . (| | 261,074 | 10 | | | | | 261,074 | | 199,440 | 100 | 237,844 | 737,290 | AllStores |
| entellwere pro Bank The | 11.97% \$ | 4.82% \$ | 0.7% | 0.1% | 2.3% \$ | | 16.79% \$ | 15.38% \$ | | 2,000 | 0.00% | | 1,27% | 1.90% \$ | 2,00% | 200% | 0.00% | p.46% S | | 0.00% | 0.00% | 1.32% 5 | 2 2810 | 0.769 5 | 0.21% \$ | 0.77% \$ | | 0.16% \$ | | | 2,00% | %00.0 %00.0 | | 35.41% 5 | 0.00% | | 0.00% \$ | | | 35.41% 5 | | 6 5247.10 | | 32.26% 5 | 100.00% 5 | % to Sales |
| epared on a ca Burger King R | 23.324 | 3,046 | | | 1,427 | 1619 | 26,370 | 20,097 | | | 550,03 | 2000 | | 1,734 | | 22.0 | 200 | 437 | | | | 1,083 | 1,350 | 523 | 1,391 | 951 | | 1,120 | | 1,120 | | | | 42,859 | • | | | 60 | | 42.859 | | 90,430 | | 44,224 | 134,680 | February 1 (See Note 139 |
| re propared on a cash basis with supporting documentation from The Burger King Rents, Royalites and Adventising due for February cleared the bank accounts March 5, 2017 | 17.32% \$ | 2.26% \$ | 0.00% \$ | \$ 500.0 | 1.06% \$ | 2000 | 19.58% \$ | 14.92% \$ | | 2800.0 | | 2 %00.0 | 0.00% \$ | 1.29% \$ | 0.00% | 0.00% | 2,007.0 | 0,32% \$ | 0.00% | 0.00% | 0.00% | 0.89% 5 | 1 00% | 0.47% \$ | | 0.71% \$ | | 0.83% \$ | | 0.83% \$ | | 0.00% %00.0 | | 31.83% \$ | | 0.00% \$ | 0.00% 5 | 0.00% \$ | 0.00% \$ | 0.00% \$ | | \$ 550T'78 | | 32,84% \$ | 100.00% 5 | February 1 -February 28, 2017 (See Notes to Income Statement) 139 % to Sales 2423 |
| ipportingdoc nd Advertish | 2,532 | 6,538 | | 88 | 4,836 | 1619 | 9,070 | 23,392 | | | 1,234 | 1,927 | 9,090 | 1,819 | | 100 | . 02 | 1,136 | | | | 1,983 | | 189 | | 202 | | 79 | ٠ | 79 | | | | 35,387 | | | | ¥61 | | 35 387 | | 67,328 | | 30,565 | 98,493 | |
| untentation fr g due for Febr | 2.57% \$ | 6.64% \$ | | \$ %30.0 | 4.91% | 15490 0 | 9.21% \$ | 23.75% \$ | 0.00% | 0.00% | 0.00% | | 9.14% | 1.85% 5 | 0.00% | 20000 | | 115% \$ | 96000 | 2000 | | 0.80% \$ | 32000 | 0.29% | | 0.82% \$ | | 0,08% \$ | 0.00% \$ | 0.08% | 0.00% | %00.0 %00.0 | | 35.93% \$ | 5 %000 | \$ %00.0 | 0.00% \$ | \$ 800.0 | 0.00% \$ | 3 35.93% \$ | | \$ 647.F.89 | | 31,03% | 3 %00.000 | % to Sales |
| om wary cleared | 6,465 | 950 | | 83 | 000 | 867 | 7,415 | 12,076 | | | 67.0 | | | 1,983 | | 2/340 | 3 3 4 0 | 152 | | | | 1.083 | | 252 | | 452 | | ** | * | | | | | 21,364 | | | • | | | 21364 | | 569(01) | | 17,144 | 57,959 | 2754 |
| tse bankacco | 11.15% \$ | 1.64% \$ | | | 0.00% \$ | 400 | 12.78% \$ | 20.82% \$ | 200.0 | 2000 | 0 000 0 | | 0,00% | 3,42% \$ | 3500.0 | 2000 | | 0.26% \$ | 9,000 | 200.0 | | 0.80% | 9,000 | 0.43% \$ | | | | | 0.00% \$ | 0.00% | 0.00% | %00.0 %00.0 | | 36.84% \$ | | \$ %00.0 | | | | 0.00% S | | 10.44% 5 | | 29.56% \$ | 100,00% \$ | % to Sales |
| unts March 3 | 6,549 | 8,791 | 4,910 | 83 | 2,179 | 5.50 | 15,440 | 10,252 | | | 5.345 | | | 979 | | 50.5 | 555 | 366 | | | 2000 | 1.083 | | 107 | 12.4 | 709 | | ħ. | | | | | | 27,069 | | | | 8 | | 27 06 9 | | 34,761 | | 24.777 | 77,538 | 2920 |
| 2017 | \$ 282.8 | 1134% \$ | | 0.11% \$ | 2.81% | | 19.91% \$ | 13.22% \$ | 0.00% | 2000 | 2000 | | 0.00% | 1.26% \$ | 2,000 | 2000 C | | 0.47% \$ | 0.00% | 2,00% | | 0.80% | 0.00% | 0.14% S | | 0.91% \$ | | | \$ 5600'6 | 0.00% | 0.00% | 0.00% | | 34.91% \$ | \$ 5000 | | | | \$ 9400.0 | 3,400% 2 | | 68.05% | | 3195% \$ | \$ %00,001 | % to Sales |
| | 8,941 | 3,881 | | 93 | 2,179 | 1 6 7 9 | 12,822 | 10,473 | | | 5,785 | | | 2,123 | | 0.10 | | 326 | | | a, page | 200 | | 75 | | 575 | | 10 | XI. | | | | | 29,144 | 127 | ä | 4 | ı | | 20 100 | | 52,439 | | 26,125 | 78,564.00 | 3519 |
| | 11.38% \$ | 4.94% | | 0 11 % S | 2.77% 5 | 200 | 16-32% \$ | 13 33% \$ | 0.00% | S.Ono | 7.36% \$ | | 0.00% | 2.70% | 0000 | 7 20 20 | 0.00% | 5 %TV | 2,00% | 3,600.0 | 20000 | | 2000 | 2,660.0 | 0.00% | p.73% 5 | **** | 0.00% \$ | 0.00% \$ | 2,00% | 0.00% | 0.00% | | 37.1976 \$ | 9.650 | 9,00.0 | 0.0095 | | | 2 3900.0 | | 65.7%% | | | 100.00% \$ | % to Sales |
| | 17,494 | | | | 2,179 | 763 | 17,494 | 8,239 | | | 5,757 | | | | | 3/6 | | 26 | | | 1,000 | 1083 | | | | 797 | | ii. | r | | | | | 30,665 | | 1 | | , | | 30 565 | | 56,398 | | 23.565 | 79,963 | 3970 |
| | 18.21% \$ | | 0.00% | 0.00% 5 | 2.73% \$ | 2 | 21.88% \$ | 10.30% \$ | 6.00% | 0.00% | 7.20% \$ | 2000 | 2000 | 0.00% \$ | 0.00% | 0.000 | 0.00% | 0.03% \$ | 0.00% | 0.00% | 0.00% | | 2,000,0 | 2000 | 0.00% | \$ %00.3 | | 0.00% \$ | | 2000 | 0.00% | 0.00% | | 38.35% \$ | 0.00% \$ | 0.00% \$ | 0.00% \$ | 3.00% \$ | 0.00% 5 | 28.20% \$ | | 70.53% \$ | | 29.2/55 5 | 100 00% \$ | \$5 to 53 kg |
| | 1,039 | 3,129 | | 22 | 1,427 | 1010 | 4.158 | 9,032 | | | 4,887 | | | 2,295 | | 565 | ; | 32 | | | 1,000 | 1 983 | | | | 200 | | 10 | 50 | | | | | 24,520 | | × | | 0 | | 34570 | | 37,710 | | 21220 | 58,930 | 4005 9 |
| | 1.76% 5 | | 0.00% | 0.14% \$ | 2.42% \$ | 100 | 7.07% \$ | 5.00% \$ | 3 0367 | 200% | 8.79% \$ | | | 3.89% \$ | 2500 | S WIERO | | 0.05% \$ | 25000 | 0.00% | 0.00% | | 0.00% | 0.00% | | 0.34% \$ | | 0.00% \$ | | 0.00% | 0.00% | 0.00% | | 41,59% \$ | 0.00% \$ | 0.00% \$ | 0.00% \$ | 2 %30.0 | 0.06% 5 | \$ 2,000 | | 63.99% \$ | | \$ 2410.08 | \$ 9500.001 | %ta Sales |
| | 8,585 | 3,129 | | 00 | 1,427 | | 11,814 | 8,766 | | | 4,598 | | | 1,434 | | 335 | | 26 | | | T'coo'T | 1 163 | | | | 059 | | | | | | | | 23,900 | ¥ | v | | | | 3000 | | 44,480 | | 22871 | 67,351.00 | 4669 |
| | 12.90% \$ | 4.65% S | 0.00% | | 2.12% \$ | | 17,54% \$ | 4.79% \$ | | 0.00% | 7.42% \$ | 2000 | | 2.13% 5 | 0.00% | \$ 250.0 | | 0.04% \$ | 0.00% | %0000 %0000 | 0.00% | | 2000% | 0.00% | 0,00% 5 | | | 0.00% \$ | | 0.00% | 0.00% | 0.00% | | 35.49% \$ | | | | | | 25 200% 5 | | 65,04% \$ | | 33 96% 5 | 100.00% 5 | % to Sales |
| | 16,080 | 3,129 | | 83 | 1,427 | | 19,209 | LL 044 | - SS2 | | 6,326 | | | 1,670 | | 535 | | 886 | | | 1,000 | 1 282 | | | 60 | 481 | | | | | | | | 26,166 | × | × | 18. 1 | 8 10 | | 225 25 | | 56,419 | 1 | 77 353 | 83,772.00 | 13662 |
| | 19.19% | 3.74% | 0.00% | 201.0 | 1.70% | | 22.93% | 5.14% | 2,3697 | 0.50% | 7.55% | 0.00% | 0.00% | 1.99% | 0.00% | 0.64% | 2,000% | 1.06% | 0.00% | 0.00% | 0.00% | 0.00% | 2000 | 95000 | 0.07% | 0.58% | | 0.00% | 2,000% | 3,000 | 0.00% | 200% | | 31.23% | 0.00% | 0.00% | 2000 | 2,007.0 | 0.00% | 0.00% | | 67.35% | 40.000 | 37 F GR | 100.00% | % to Sales |

Notes to Balance Sheet

has been adjusted to the Cash Basis method of Accounting

Desc Main

the financial investment made by all. Since date of filing on October 6, 2016 the process has been accelerated empoyees was properly taken care of including making sure all payroll taxes were all current, sanitation measures were all current, sanitation measures were properly carried out, and in compliance with applicable of accounts began to emerge. Starting September 22, 2016 the task of reconstructing the books Frank Phelps as accounting and business consultants, the added task of reconstructing the formal books As soon as the court order was signed on October 8, 2016 employing Aldridge Chaseswater, LLC, Joan deSouza laws, studying an efficient electronic accounting reporting system to be installed, a necessity to protect began prior to the court order by focusing on balances owed to all creditors, making sure payroll for +250

Statements may occur from time to time as further information unfolds. continuing forward are being developed and thus requiring further amendments to presented financial Please note that no reliable historical books of accounts exist and therefore beginning October 6, 2016 and

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Gurrent Assets
Gesh on Hand as shown is kept at each store in a secured manner under control of each store manager and is signed off daily as counted each evening.

Cash in Bank as shown has been verified with US Bank demonstrated by a paper trail bank statement and

newentory is not shown but rather expensed off to each store because there is very little shelf life that can be saying to either perishable there is very little shelf life that can be assigned to either perishable of and paper items.

transaction journal prepared indepently by US Bank and signed off by a banking official

Filed 03/23/17

 $\widehat{m{H}}$ ed Assets , Leasehold improvements $\,$ and Franchise Fee $\,$ have not been depreciated or amortized at this point

Other Assets can be concluded disclosing purchase dates and a detailed list of said assets, in time until such time as an inventory can be concluded disclosing purchase can be concluded disclosing purchase

correct amount to be recovered The amount due from Peterson has been estimated until investigation is completed determining the

Doc 89

021
320 Liabilities
6-time to time as new information surfaces.

16 Example 16 Example 17 Example 18 Example 19 Example 1